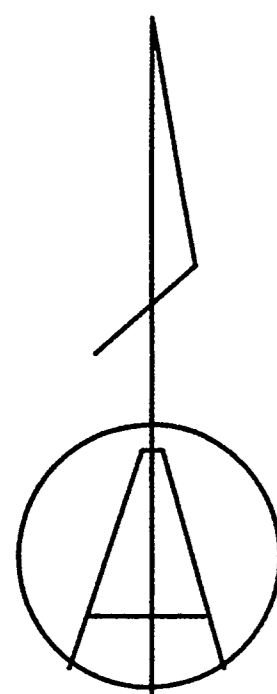
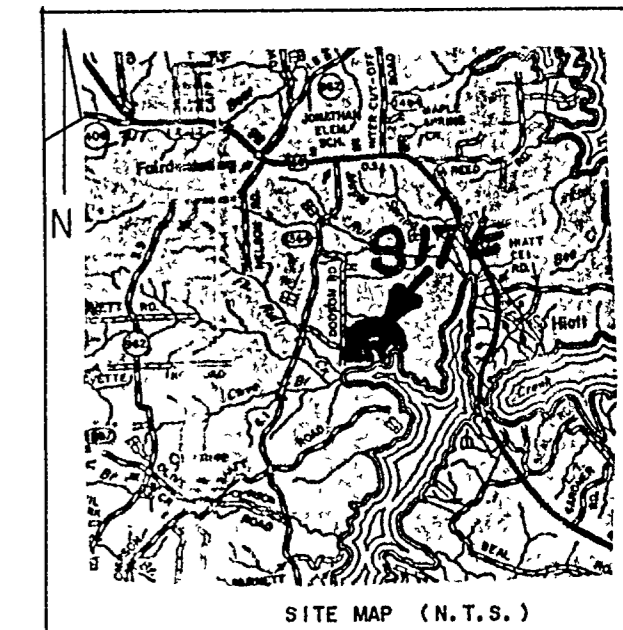
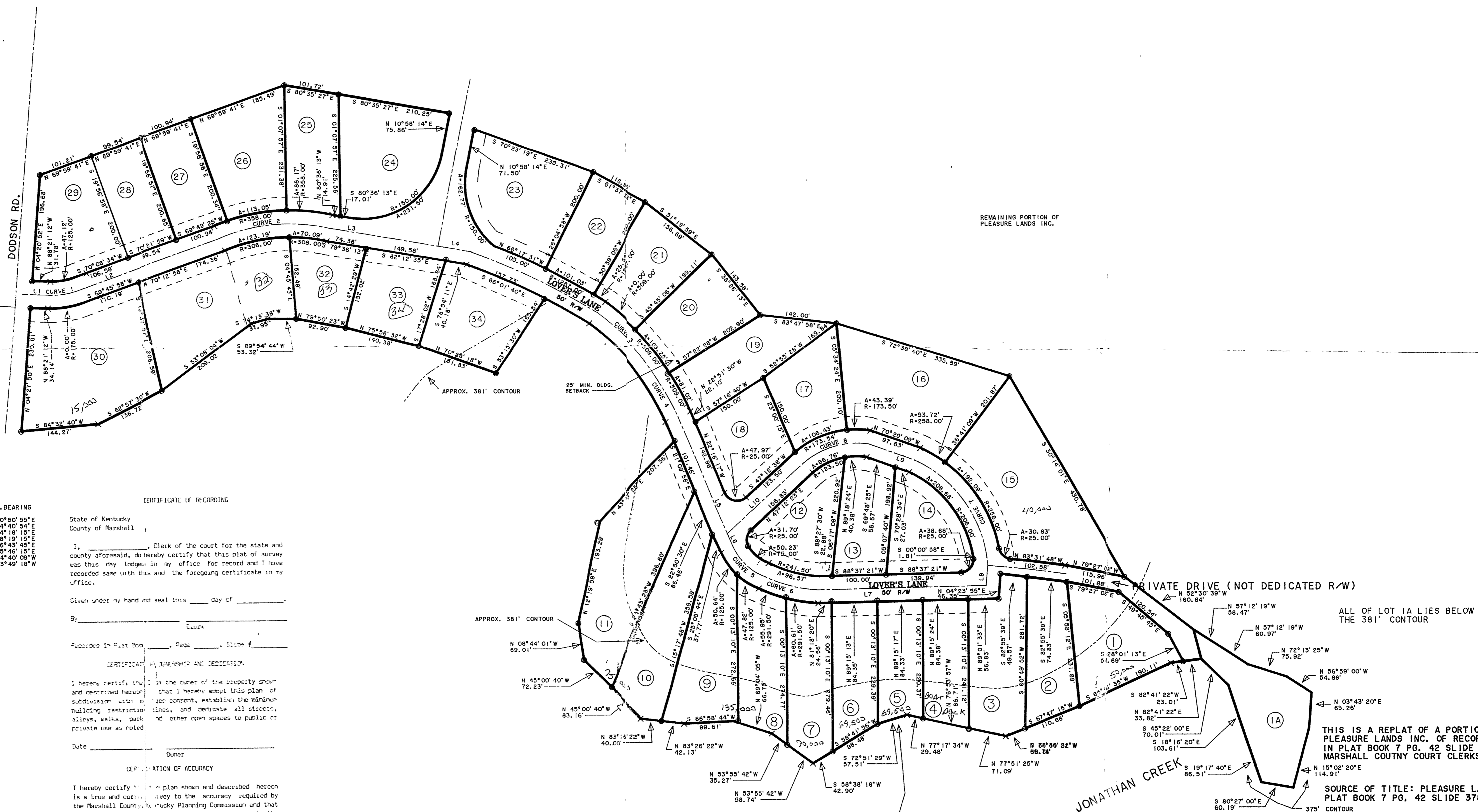


SASSY LAND SUBDIVISION SECTION ONE



NORTH
ROTATED TO
DB. 7 PG. 42



REMAINING PORTION OF
PLEASURE LANDS INC.

LOT AREA

1 - 0.576	12 - 0.527	21 - 0.673
2 - 0.527	13 - 0.477	24 - 0.845
3 - 0.658	14 - 0.520	25 - 0.524
4 - 0.448	15 - 1.274	26 - 0.721
5 - 0.426	16 - 1.088	27 - 0.464
6 - 0.492	17 - 0.513	28 - 0.457
7 - 0.561	18 - 0.554	29 - 0.653
8 - 0.555	19 - 0.604	30 - 1.230
9 - 0.707	20 - 0.565	31 - 1.081
10 - 0.771	21 - 0.592	32 - 0.407
11 - 1.106	22 - 0.500	33 - 0.530
		34 - 0.661

CENTER OF ROAD CURVES

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
1	150.00'	28.61'	96.54'	21°35'46"	38°11'50"	85.20'	N 80°50'35"E
2	333.00'	108.00'	208.91'	35°37'19"	17°12'21"	205.36'	S 84°40'54"E
3	1242.00'	130.74'	260.52'	12°01'06"	4°36'47"	260.04'	S 84°18'13"E
4	484.00'	128.00'	250.30'	28°37'50"	11°50'17"	247.55'	S 84°18'13"E
5	100.00'	41.55'	78.75'	45°07'36"	57°17'45"	76.74'	S 46°43'45"E
6	266.50'	54.00'	108.37'	22°54'40"	21°29'58"	100.86'	S 73°48'15"E
7	233.00'	137.66'	248.67'	61°08'56"	24°35'26"	237.03'	S 34°40'09"W
8	148.20'	66.91'	129.04'	49°47'20"	38°34'59"	125.02'	S 73°49'18"W

CENTER OF ROAD TANGENTS

CURVE	BEARING	DISTANCE
1	S 88°21'12"E	31.49'
2	N 70°03'03"E	283.39'
3	S 80°35'21"E	203.49'
4	S 84°18'13"E	83.41'
5	S 46°43'45"E	236.37'
6	S 73°48'15"E	57.46'
7	N 34°40'09"W	309.83'
8	N 73°49'18"W	37.48'
9	S 84°18'13"E	80.66'
10	S 49°12'55"W	194.65'

CERTIFICATE OF RECORDING

State of Kentucky
County of Marshall

I, _____, Clerk of the court for the state and county aforesaid, do hereby certify that this plat of survey was this day lodged in my office for record and I have recorded same with this and the foregoing certificate in my office.

Given under my hand and seal this _____ day of _____

By _____ Clerk

Recorded in Plat Book _____ Page _____ Slide # _____

CERTIFICATE OF OWNERSHIP AND DEDICATION

I hereby certify that the owners of the property shown and described hereon have consented to the subdivision with me, and have dedicated all streets, building restrictions, alleys, walks, parks and other open spaces to public or private use as noted.

Date _____

Donor _____

CERTIFICATE OF ACCURACY

I hereby certify that the plan shown and described hereon is a true and correct copy to the accuracy required by the Marshall County, Kentucky Planning Commission and that the corners have been placed as shown hereon to the specifications of the County Engineer.

Date _____

Robert L. Ammons P.L.S.
KY LIC. NO. 2345

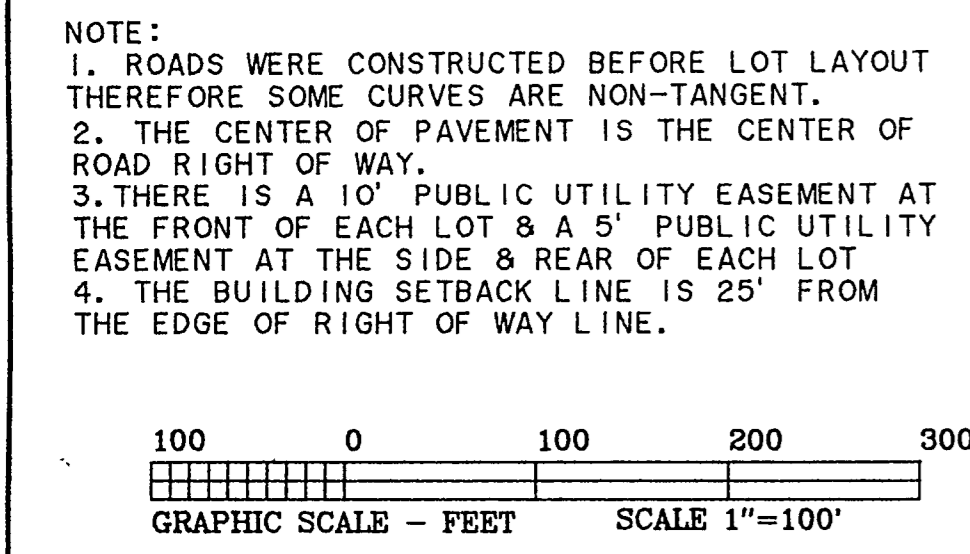
CERTIFICATE OF SEWERAGE

I hereby certify that the proposed sewerage disposal shall be provided for and installed in accordance with Marshall County Health Department Standards.

Date _____

Notary _____

My commission expires _____



Ammons & Associates
SURVEYORS

PROPERTY OF
PLEASURE LANDS INC.
JOE MASON, PRESIDENT

PROPERTY LOCATION
EAST SIDE OF DODSON RD. ON JONATHAN CREEK
3.0 MI. SOUTH OF KY HWY. 82
MARSHALL CO. KY.

DWG. NO. 98-1653A DWN. BY: R.C. 08/05/98